



LFW

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant : Chun-Feng CHANG
Serial No. : 10/705,695
Filed : November 10, 2003
For : **HEEL AND SOLE ASSEMBLY**

Docket No. : 14038 B
Examiner : Anthony STASHICK
Art Unit : 3728

Transmitted herewith are the following:

- ☒ RESPONSE w/MAILING CERTIFICATE;
- ☒ Check in the amount of \$ _____ ;
- ☒ Other: Acknowledgment Postcard

- ☒ The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ _____ is enclosed;
- ☒ I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 12, 2005.

Dated: July 12, 2005

Respectfully,

HART, BAXLEY, DANIELS & HOLTON
90 John Street, Third Floor
New York, New York 10038
Tel: (212) 791-7200
Fax: (212) 791-7276
E-mail: ceb@hartbaxley.com

Charles E. Baxley
Attorney of Record
USPTO Reg. 20,149

CEB:mmm/14038 B



CERTIFICATE OF MAILING

I hereby certify that this **RESPONSE** is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date indicated below.

CHARLES E. BAXLEY

Attorneys Name

Charles E. Baxley

Signature

July 12, 2005

Date

Attorney Docket: 14038 B



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/705,695

Confirmation No. : 5234

Applicant : CHUN-FENG. CHANG

Filed : 11/10/2003

5 TC/A.U : 3728

Examiner : Anthony Stashick

For : **HEEL AND SOLE ASSEMBLY**

10 Hon. Commissioner of Patents and Trademarks

Washington D.C. 20231

RESPONSE

15 Sir:

In response to the Office Action dated 05/02/2005, please amend the above-identified application as follows:

Remarks/Arguments begin on page 2 of this paper.